

Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]
Sent: 9/1/2017 7:35:17 PM
To: Luecker, Mike - RD, Phoenix, AZ [Mike.Luecker@az.usda.gov]
Subject: RE: Agenda for HAMP meeting September 6, 2017

Sure. Now or in the next hour would be good. Thanks,

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
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(415) 972-3969 (phone)
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Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10th of the month following the month that you receive results, or the 10th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number, & source or distribution system location codes or names for data collection points.

From: Luecker, Mike - RD, Phoenix, AZ [mailto:Mike.Luecker@az.usda.gov]
Sent: Friday, September 01, 2017 10:02 AM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>
Subject: RE: Agenda for HAMP meeting September 6, 2017

Are you available later today for a brief call?

Thanks,

Mike

From: Rapicavoli, Emmanuelle [mailto:Rapicavoli.Emmanuelle@epa.gov]
Sent: Thursday, August 31, 2017 2:51 PM
To: Lamar Keevama <LKeevama@hopi.nsn.us>; lpuhuyesva@hopi.nsn.us; Consae@hopitelecom.com; tbodell@hopiuc.com; Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>; DeCoteau, Jesse (IHS/PHX) <Jesse.Decoteau@ihs.gov>; Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; brad.rea@ihs.gov; Orona, Loretta - RD, Show Low, AZ <Loretta.Orona@az.usda.gov>; Luecker, Mike - RD, Phoenix, AZ <Mike.Luecker@az.usda.gov>; Hays, Jeff - RD, Prescott Valley, AZ <Jeff.Hays@az.usda.gov>
Cc: Johnson, AudreyL <Johnson.AudreyL@epa.gov>
Subject: Agenda for HAMP meeting September 6, 2017

Hello All,

I look forward to meeting everybody next Wednesday at USDA's Phoenix office to discuss the Hopi Arsenic Mitigation Project. Thank you in advance for your participation. I've attached final agenda for our meeting as well as an attendee list.

I understand that the following supporting documents are forthcoming:

- 1) **Response to USDA's comments on the Preliminary Engineering Report** – IHS intends to send this document to all participants in advance of the meeting
- 2) **USDA's cost information for the treatment alternative and projected costs per EDU** – USDA plans to send this document to all participants in advance of the meeting

I look forward to a productive discussion and to furthering our partnerships on this project.

Emmanuelle

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